GOVERNMENT OF ODISHA FINANCE DEPARTMENT

NOTIFICATION

Bhubaneswar, Dated the 09.07.2020

No. FIN-OFS2-CADRE-0010/2020- 20366 /F., The following Odisha Finance Service Officers are hereby transferred and posted at the place as mentioned below against each of their names.

SI. No.	Name of the officer	Present place of posting	New Place of posting
1	Bipin Bihari Das, OFS(SAG)	FA-cum-Additional Secretary to Government, Water Resources Department	FA-cum-Additional Secretary to Government, Health & Family Welfare Department
2	Manasi Dash, OFS(SG)	Treasury officer, Special Treasury No-I, Bhubaneswar	FA-cum-Joint Secretary to Government, Water Resouces Department
3	Gatikrushna Satpathy, OFS(SG)	Joint Director(LFA),O/o Director (LFA), Bhubaneswar	Treasury officer, Special Treasury No-I, Bhubaneswar

By order of the Governor

(H.K Jena) 09.07.2020

Joint Secretary to Government

Memo No. 20367 /F Dated 9th July, 2020

Copy forwarded to Odisha Gazette Cell in-charge, Odisha Gazette Cell, C/o. Commerce Department for information with request to publish the Notification in the extraordinary issue of the Odisha Gazette and supply 5 copies of the same to this Department for official use.

Joint Secretary to Government

Memo No. 20368 /F Dated 9th July, 2020

Copy forwarded to the Head State Portal Group, IT Centre, Secretariat for hosting in the Odisha Government website- www.odisha.gov.in - Finance Department.

Joint Secretary to Government

Memo No. 20369 /F Dated 9th July, 2020

Copy forwarded to the Principal Accountant General (A&E), Odisha, Bhubaneswar/Private Secretary to Chief Minister, Odisha / Private Secretary to Minister, Finance/Private Secretary to Chief Secretary, Odisha / Private Secretary to Principal Secretary, Finance Department / G.A&PG(Rent) Department / G.A & PG (SE) Department / Water Resources Department/H&FW Department/DT & I, Odisha, Bhubanswar/ Director(LFA), Odisha, Bhubaneswar/Special Treasury No-I, Bhubaneswar / Treasury Branch, FD/ LFA Branch, FD/ OFS-I Branch, FD / Persons Concerned / Guard file 5 spare copies for information and necessary action.

Joint Secretary to Government

No

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