


**GOVERNMENT OF ODISHA
FINANCE DEPARTMENT**

ORDER th
Bhubaneswar, dated the 12th May, 2022

No. FIN-OFS2-CADRE-0020/2019- 11880 /F; The following Odisha Finance Service Officers are confirmed in OFS-I(JB) grade in pursuance of rule-15(2) of OFS Rules,2011 from the date of issue of this order.

The confirmation is without prejudice to the claims of others.

SI No	Name of the Officer	Present Place of Posting
1	Nelson Lakra	Joint Commissioner, CT & GST, Cuttack-II Circle
2	Gangadhar Mallick	AFA-cum-Deputy Secretary, Home Department
3	Puspalata Sethi	Additional Treasury Officer, Special Treasury No-1, Bhubaneswar
4	Srabani Rath	CT & GST Officer, Cuttack-II Range, Cuttack
5	Amiya Ranjan Pani	AFA-cum-Under Secretary, Mission Shakti Directorate, Bhubaneswar
6	Pusparani Toppo	Treasury Officer, Special Treasury, Cuttack
7	Banita Dash	Additional Commissioner, O/o Commissioner CT& GST, Odisha, Cuttack
8	Mamata Sahoo	Registrar, Odisha Sales Tax Tribunal, Cuttack
9	Rashmi Ranjan Swain	Accounts Officer, Directorate of ESI, Bhubaneswar
10	Kunu Padhi	Deputy Commissioner, CT&GST, O/o Commissioner, CT & GST, Odisha, Cuttack


12/05/2022
(A.K. Mohanty)

Deputy Secretary to Government

Memo No. 11881 /F **Dated** 12th **May, 2022**

Copy forwarded to the Principal Accountant General (A&E), Odisha, Bhubaneswar / Private Secretary to Minister Finance / Private Secretary to Principal Secretary, Finance Department / Home Department/ W& CD and Mission Shakti Department / Labour & Employment Department / Commissioner, CT& GST, Cuttack / DT&I, Bhubaneswar/ Secretary, Directorate of Mission Shakti, Bhubaneswar/ Director, ESI, Bhubaneswar / Additional Commissioner, CT & GST, Cuttack-II Range/ Additional Commissioner, O/o Commissioner, CT & GST, Odisha, Cuttack/ Joint Commissioner, CT&GST, Cuttack-II Range, Cuttack /Treasury Officer, Special Treasury No-I, Bhubaneswar/ Treasury Officer, Special Treasury, Cuttack/Chairman, Odisha Sales Tax Tribunal, Cuttack/ OFS-I Branch, FD / Treasury Branch, FD / CT Branch, FD/ OE-II Branch, FD/ persons concerned / Guard file 10 spare copies for information and necessary action.


12/05/2022
Deputy Secretary to Government