

Office of the Chief Engineer, Designs,
Water Resources, Odisha, Bhubaneswar.

Letter No. *WRE Misc-62-11/11. 2146*

Date *18-7-2022*

From:

Er. Susil Kumar Behera,
Director, UGPL-cum-President,
1st Half Yearly Professional Exam., 2022.

To

The Engineer-in-Chief,
Water Resources, Secha Sadan,
Odisha, Bhubaneswar.

Sub: 1st Half Yearly Professional Examination, 2022 of Department of
Water Resources, Govt. of Odisha for AEEs/AEs/JEs – regarding.

Ref : EIC, WR Order No. 14900 Dt.10.06.2022

Sir,

In inviting a kind reference to the subject cited above, it is to intimate that the 1st Half Yearly Professional Exam., 2022 of Assistant Executive Engineers, Assistant Engineers & Junior Engineers is scheduled to be conducted on 24th July, 2022. The Programme & Venue for the Exam is given below.

VENUE & PROGRAMME

Venue : Department of Civil Engineering,
Institute of Technical Education & Research (ITER),
SOA University, BBSR

Date : 24.07.2022 (Sunday)

Time : 10.00 AM to 01.00 PM (Paper-I, Designs)

01.00 PM to 02.00 PM (Lunch Break)

02.00 PM to 04.00 PM (Paper – II, Accounts)

04.45 PM to 05.30 PM (Viva Voce, Objective Type)

The admit card can be downloaded from the DOWR website. If anyone fails to download, he/she can collect the same from the undersigned half an hour before the Exam. at the exam venue.

Yours faithfully,

Susil K Behera
Director, UGPL & President,
1st Half Yearly Prof. Exam. 2022.

Memo No. 2147

// DT. 18. 7. 2022

Copy submitted to the Special Secretary to Govt., Department of Water Resources, Odisha, Bhubaneswar for favour of kind information with reference to Memo No. 14901 Dt.10.06.2022 of Engineer-In-Chief, WR (0)

(Signature)
18/07/22

Director, UGPL & President,
1st Half Yearly Prof. Exam. 2022.

Memo No. 2148

// DT. 18. 7. 2022

Copy submitted to the Joint Secretary to Govt., Department of Energy / P.R. Deptt / G.A. Deptt. / Commerce & Transport Deptt. / Fisheries & A.H. Deptt / Housing & Urban Dev. Deptt. of Industries / Science & Industries / Director of fisheries / Commissioner, Transport / Registrar, Co-operative Society / AGM (HRD), GRIDCO / MD, OLIC / All Collectors & Dist. Magistrates / Chairman, Bhubaneswar Dev. Authority / Chairman Cuttack Dev. Authority / All C.Es / All CE&BMs / C.E Minor Irrigation / C.E & Director, WALMI / All C.C.Es / All Addl. Chief Engineer / All Superintending Engineers / All Executive Engineers of WR wing / Director, Hydrometry / Director, Ground Water for information & necessary action.

(Signature)
18/07/22

Director, UGPL & President,
1st Half Yearly Prof. Exam. 2022.

Memo No. 2149

// DT. 18. 7. 2022

Copy forwarded to the Director, Monitoring & Evaluation / Deputy Director, MIS of this office for information & necessary action. The matter may be uploaded in the official website for information of all concerned.

(Signature)
18/07/22

Director, UGPL & President,
1st Half Yearly Prof. Exam. 2022.

Memo No. 2150

// DT. 18. 7. 2022

Copy to Notice Board of this office / 5 spare copies to Junior Engineers Establishment Branch for information.

(Signature)
18/07/22

Director, UGPL & President,
1st Half Yearly Prof. Exam. 2022.