

GOVERNMENT OF ODISHA
FINANCE DEPARTMENT

NOTIFICATION

Bhubaneswar, dated

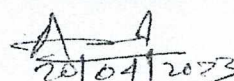
the 20/04/2023

No.FIN-OFS2-CADRE -0012/2022- 12134 /F., The following OFS-I (SB) officers are hereby promoted to the rank of OFS (SG) in the scale of Pay of Rs. 78,800 to 2,09,200/- in the level 14 in pay Matrix under ORSP Rules, 2017 on adhoc basis for a period not exceeding one year or till their retirement or till their promotion is made regular in consultation with Odisha Public Service Commission, Cuttack whichever is earlier.

On promotion , they are posted in the post mentioned against each.

SI No	Name of the Officer	Present Place of Posting	Proposed Place of Posting on Promotion
1	Priya Ranjan Dash	Accounts Officer, Shri Jagannath Medical College, Puri	Accounts Officer, Shri Jagannath Medical College, Puri
2	Satish Kumar Mishra	Accounts Officer, Cuttack Municipal Corporation, Cuttack	Accounts Officer, Cuttack Municipal Corporation, Cuttack

By order of the Governor



20/04/2023

(A.K. Mohanty)

Deputy Secretary to Government

Memo No. 12135 /F Dated 20/04/2023

Copy forwarded to Odisha Gazette Cell in-charge, Odisha Gazette Cell, C/o. Commerce Department for information with request to publish the Notification in the extraordinary issue of the Odisha Gazette and supply 20 copies of the same to this Department for official use.


20/04/2023

Deputy Secretary to Government


Memo No. 12136 /F Dated 20/04/2023

Copy forwarded to Sri Tapan Kumar Pattanaik, Sub Nodal Officer(E-Gazette), FID, Finance Department for hosting in the finance website.


20/04/2023

Memo No. 12137/F Dated 20/04/2023

Copy forwarded to the Principal Accountant General (A&E), Odisha, Bhubaneswar/ Private Secretary to Chief Minister, Odisha / Private Secretary to Minister, Finance/ Private Secretary to Chief Secretary, Odisha / Private Secretary to Principal Secretary, Finance Department / G.A & PG (Rent) Department /G.A & PG (SE) Department / H & UD Department/ H & FW Department/ Dean & Principal, Shri Jagannath Medical College, Puri /Commissioner, Cuttack Municipal Corporation/OPSC, Cuttack/OFS-I Branch, FD / Person Concerned / Guard file 5 spare copies for information and necessary action.


20/04/2023
Deputy Secretary to Government