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GOVERNMENT OF ORISSA
FINANCE DEPARTMENT

OFFICE ORDER

Bhubaneswar, the 7/6 June, 1986.

Subject:- Grant of House Rent Allowance -
Clarification thereof.

No. CS-IV-86/86. 33076 /F.. In continuation of this Department Office Memorandum No. 9/F. dated 1.1.86 and Office Order No. 24395/F. dated 28.4.86 wherein terms and conditions for grant of house rent allowance to the State Government employees have been stipulated, the following clarifications are issued for the guidance of all concerned.

1. Government employees who have been allotted accommodation in the Bachelor's Barracks and surrender the same after acquiring family and occupy private houses on payment of rent will be eligible for house rent allowance.

While surrendering the accommodation and applying for House Rent Allowance the Govt. employees should furnish an undertaking that he has acquired family for which he needs family accommodation.

2. House Rent Allowance shall be admissible to Govt. employees who surrender Govt. Quarters after occupying it to move to their own house within six months of their date of retirement.

Sd. R. K. Bhujabal
SECRETARY TO GOVERNMENT

Memo No. 33077 (385) /F.. Dated 9/6/86

Copy forwarded to the Secretary to Governor/ Secretary to Chief Minister/Accountant General (Accounts)/Accountant General (Audit & Entitlements), Orissa, Bhubaneswar/Deputy Accountant General, Orissa, Puri/All Departments of Govt./All Heads of Deptts./All F.As. and A.F.As./All Collectors/All Sub-Subdivisional Officers/All Treasury Officers/Special Treasury Officers/Sub-Treasury Officers/Chairman of all Regional Rural Banks/Principal, Madhusudan Institute of Accounts and Finance/Shorthand and Typewriting Institute, Bhubaneswar/Director, G.I.A.T., Bhubaneswar/Chief Engineer, Upper Kolab Project, Kolab Nagar, Koraput for information.

Memo No. 33078 (120) /F.. Dated 9/6/86

Asst. Secy. 6.86
DEPUTY SECRETARY TO GOVERNMENT

Copy forwarded to all Officers/all Branches of Finance Department including L.F.A./E.A.O./Small Savings Branch/Accounts Branch (10 copies)/Codes Branch (5 copies)/P.C Cell (5 copies) for information.

Asst. Secy.
9.6.86
DEPUTY SECRETARY TO GOVERNMENT

Ep.