

650
GOVERNMENT OF ORISSA
FINANCE DEPARTMENT.

..... 46151(265)/F.,
Memo No. CS-IV-24/2005-

Bhubaneswar, dated the 29th September, 2005.

To

All Departments of Government
Heads of Departments
Collectors.

Sub:- Irregular payment of House Rent Allowance
to both husband and wife.

The undersigned is directed to say that instances have come to the notice of the Government that both husband and wife working at same headquarters and residing within 8 Kms. radius are drawing House Rent Allowance independently in conscious violation of the stipulation contained in Para 3(c) of the Finance Deptt. O. M. No. 36459/F dated 24th August, 1998. Such drawal being irregular and not admissible, amounts to loss to Government exchequer.

To avoid such reoccurrence, all the Heads of Offices/ D.D.Os. may suitably be instructed to ensure sanction and drawal of House Rent Allowance in favour of Government employees after procuring the requisite information in terms of Para 3(c) of Finance Deptt. O.M. No. 36459/F-CS-IV-12/98, dated 24th August, 1998 along with the modified certificate as annexed.

46152(236)
Memo No. _____, Dated 29.9.05
ADDITIONAL SECRETARY TO GOVERNMENT

Copy with copy of the Memo is forwarded to the Secretary to Governor/Secretary to Chief Minister/Accountant General (Accounts) Orissa/Accountant General (A.G.) Orissa, Bhubaneswar/Deputy Accountant General, Puri/All F.As and A.P.As./All Treasury Officers of District Treasuries and Special Treasuries/All Sub-Treasury Officers/Chairman of All Regional Rural Banks/Director Madhusudan Das Regional Academy of Finance Management, Chandrasekharapur, Bhubaneswar/Principal Secretariat Training Institute, Bhubaneswar/Principal, Shorthand and Typewriting Institute, Bhubaneswar/Director General, Gopabandhu Academy of Administration, Bhubaneswar/Chief Engineer, Upper Kolab Project, Kolab Nagar, Koraput for information.

29/9/2005
UNDER SECRETARY TO GOVERNMENT.

p.t.o.

Memo No. 46153(146)/F., dated 29.9.05

Copy with copy of the enclosure forwarded to All Officers/
All Branches of Finance Department including L.F.A./Accounts Branch
(10 copies)/Codes Branch (5 copies)/Guard file (10 copies) for
information.

(Signature) 22/9/20
UNDER SECRETARY TO GOVERNMENT.

mgm/-