

**GOVERNMENT OF ODISHA
FINANCE DEPARTMENT**

OFFICE MEMORANDUM

No. 28422
FIN-CS2-ALW-0009-2021

Date 08.10.2021

Sub: Revision of Washing Allowance in favour of all regular Group-D employees of the State Government.

In pursuance of O.M. No.24779 of this Department dated 26.07.2013, all the regular Group-D employees of the State Government have been allowed Washing Allowance @Rs.100/- per month. The demands regarding revision of the Washing Allowance has been under consideration of the Government for some time past. Government after careful consideration have been pleased to revise the existing rate of Washing Allowance for all the regular Group-D employees of the State Government to a flat rate of Rs.200/- (Rupees two hundred only) per month.

The drawal of the Washing Allowance will be subject to the satisfaction of the Head of the Office that the concerned Group-D employee actually puts on the liveries.

This shall take effect from the next month of the date of issue.

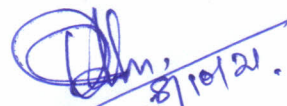
S. B. Rout
8.10.2021
(S. B. Rout)

Additional Secretary to Government

Memo 28423 /F,

Date 08.10.2021

Copy forwarded to Principal Secretary to Governor / Secretary to Chief Minister / P.S. to Chief Secretary / P.S. to DC-cum-ACS / P.S. to Principal Secretary, FD / All Departments / Principal Accountant General (A&E) Odisha / Accountant General (Audit), Odisha, Bhubaneswar / Deputy Accountant General, Puri, Odisha / DT&I(O), Treasuries and Accounts Bhawan, Bhubaneswar / Director General, GAA / Director, MDRAFM / Principal, Secretariat Training Institute for information.



Under Secretary to Government

Memo No. 28424 /F,

Date 08.10.2021

Copy forwarded to the Portal-in-Charge, FID, Finance Department with request to upload the Office Memorandum in the Website of Finance Department at www.finance.odisha.gov.in for general information.

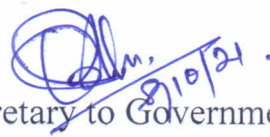


Under Secretary to Government

Memo No. 28425 /F,

Date 08.10.2021

Copy forwarded to All Officers / All Branches of Finance Department including Accounts Branch (5 copies) / C.S.-II Branch (20 spare copies) for information.



Under Secretary to Government