

No. AFHBA-25/84. 45557 /F.,

GOVERNMENT OF ORISSA
FINANCE DEPARTMENT

OFFICE MEMORANDUM

Bhubaneswar, the 2/8th Nov., 1984.

Subject:-

Grant of House Building Advance to the State Government Servants for purchase of ready-built houses/flats - procedure for payment of the advance.

Governor has been pleased to decide that the following amendments shall be made to the Finance Department Resolution No. 21246/F., dated 22.6.1959.

In rule 5 - under sub-rule 5(a)(3)(a) the following shall be inserted, namely :-

(i) In case where the advance is required under rule 3(a) for purchase of ready-built house/flat under construction through Semi-Government Organisations of State Government or Central Government, Autonomous Institutions, Co-operative Housing Group Societies, etc., the amount required and admissible to the applicant shall be sanctioned and paid in four equal instalments.

The first instalment shall be released on execution and registration of Agreement Deed, and submission of Surety Bond & an undertaking to the effect that the ready-built house/flat shall be mortgaged to Government, immediately after the actual possession.

(ii) The second and subsequent instalments of the advance shall be released on submission of payment receipt of the previous instalment and progress report of the construction of the building from the concerned Agency indicating the stages of construction.

2. In rule 8 - under sub-rule 8(a) Notes (ii), the following shall be inserted :-

Recovery of the advance granted for purchasing a ready-built house/flat from Semi-Government Organisations of the State Government or Central Government, Autonomous Institutions, Co-operative Housing Group Societies, etc. shall commence from the month following 18 months after the date of drawal of the first instalment of the advance or from the month following physical possession of the house/flat whichever is earlier. The Government Servant concerned availing such advance shall produce a copy of the possession order of the concerned Agency.

3. This sub-rule indicated above shall not be applicable to the Government servants having 9 (nine) years or less than 9 years of service for attending superannuation. This concession shall also not be applicable to the cases where the entire amount has been released in one instalment.

Sd/- R.K. DHUJABAL
SECRETARY TO GOVERNMENT.

Memo No. 45558 (3) /F., dated 21/11/84

Copy forwarded to the Accountant General, (Accounts), Orissa, Bhubaneswar/ Accountant General (Audit & Entitlement), Orissa, Bhubaneswar/ Deputy Accountant General, Orissa, Puri for information and necessary action.

Memo No. 45559 (350) /F., dated 21/11/84
Deputy Secretary to Government.

Copy forwarded to the Secretary to Governor/ Secretary to the Chief Minister/ All Departments of Government/ All Heads of the Departments/ All Financial Advisers and Assistant Financial Advisers of the Departments of Government/ All F.A. & C.A.O. and Accounts Officers attached to the Heads of the Departments/ F.A. & C.A.O., Upper Indravati Projects/ Rengali M.P.R. Projects/ Potteru Irrigation Projects/ Upper Kolab Projects/ Rengali Irrigation Projects, Samal/ Director, Gopabandhu Institute of Administrative Training, Bhubaneswar/ Principal, Madhusudan Institute of Accounts and Finance, Bhubaneswar/ Principal, Secretariat Training Institute, Bhubaneswar/ Principal, Shorthand & Type-writing Institute, Bhubaneswar/ Chairman of all Regional Rural Banks/ All Treasury, Special Treasury and Sub-Treasury Officers/ Deputy Examiner, Local Fund Accounts/ Efficiency Audit Organisation, Finance Department for information.

Memo No. 45560 (120) /F., dated 21/11/84
Deputy Secretary to Government.

Copy forwarded to All Officers/All Branches of Finance Department for information.

Memo No. 45561 /F., dated 21/11/84
Deputy Secretary to Government.

Copy forwarded to the Director, Printing, Stationery and Publication, Madhupatna, Cuttack-10 for information.

He is requested to supply 400 (four hundred) printed copies to this Department early.

Deputy Secretary to Government.

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